

**ALABAMA CITY/COUNTY MANAGEMENT ASSOCIATION**  
**213 Extension Hall**  
**Auburn, AL 36849-5225**

**ACCMA SUMMER CONFERENCE SCHOLARSHIP APPLICATION**

ACCMA provides conference scholarship opportunities to current graduate students and current employees of cities/counties scholarships to attend the annual summer conference. Registration and lodging are included in the scholarship as well as \$100 for mileage and meals not included at the conference.

**CONFERENCE DETAILS**

**2026 Summer Conference**

**Dates: May 27-29, 2026**

**Location: 27200 Perdido Beach Blvd, Orange Beach, AL 36561**

**APPLICANT INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Name of college/university or city/county employer:

\_\_\_\_\_

**ADDITIONAL REQUIRED APPLICATION MATERIALS**

- **Current Resume**
- **Letter of Recommendation**

Letter of recommendation supplied by:

\_\_\_\_\_

ACCMA Member (Yes or No) \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Please email this form, a copy of your resume, and a letter of recommendation to Dr. Ulmer by April 3, 2026. Applications received after the deadline will not be considered.

Questions? Please contact:

Dr. Matthew J. Ulmer  
ACCMA Executive Director  
Email: [ulmermj@auburn.edu](mailto:ulmermj@auburn.edu)  
Office: 334-844-1964